

To: Daly, Carl[Daly.Carl@epa.gov]
Cc: Watchman-Moore, Derrith[Watchman-Moore.Derrith@epa.gov]; Cantor, Howard[cantor.howard@epa.gov]
From: McGrath, Shaun
Sent: Wed 8/21/2013 2:57:01 PM
Subject: FW: Governor Mead's letter re: PacifiCorp's request for WY to revise its Regional Haze Rule State Implementation Plan
20130820 Governor Mead's letter to EPA Administrator McCarthy re PacifiCorp's request for Revision of Regional Haze Rule WY Implementation Plan.pdf

Carl,

Please let me know ASAP what you think

Shaun McGrath

Regional Administrator

EPA, Region 8

1595 Wynkoop St

Denver, CO 80202

Office: 303-312-6162

From: Shanahan, Mike
Sent: Wednesday, August 21, 2013 8:48 AM
To: McGrath, Shaun
Cc: Cantor, Howard; Fells, Sandy
Subject: FW: Governor Mead's letter re: PacifiCorp's request for WY to revise its Regional Haze Rule State Implementation Plan

FYI – will have a copy of the letter for your binder.

Mike

From: Rose Brogden [mailto:Brogden.Rose@epamail.epa.gov] **On Behalf Of** Group R8Eisc
Sent: Wednesday, August 21, 2013 8:11 AM

To: Ayala, Kathy; Fells, Sandy
Cc: Group R8Eisc; Shanahan, Mike
Subject: Fw: Governor Mead's letter re: PacifiCorp's request for WY to revise its Regional Haze Rule State Implementation Plan

----- Forwarded by Rose Brogden/R8/USEPA/US on 08/21/2013 08:09 AM -----

From: Michelle Dynes <michelle.dynes@wyo.gov>
To: Group R8Eisc/OCP/R8/USEPA/US@EPA,
Date: 08/20/2013 05:33 PM
Subject: Governor Mead's letter re: PacifiCorp's request for WY to revise its Regional Haze Rule State Implementation Plan

Attached is a scanned copy of Governor Mead's letter to EPA Administrator McCarthy regarding PacifiCorp's request for Wyoming to revise its Regional Haze Rule State Implementation Plan. EPA Region 8 Administrator Shaun McGrath was cc'd on the correspondence. Please contact our office if you have any questions.

Thank you,
Michelle

Michelle Dynes
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(See attached file: 20130820 Governor Mead's letter to EPA Administrator McCarthy re PacifiCorp's request for Revision of Regional Haze Rule WY Implementation Plan.pdf)